

I. Developments of the Human Sciences and Developments of Mathematics, Physics and Biology –  
The Problem of Mediations and Levels of Abstraction which can be called Scientific Formalism

Imagine then a space with its dots, which then has elliptical references to in fact three series of temporal dots – natural series called geological scope, historical series called temporal sketches and aligned arcs previously, with daily life series called abstract time and concrete existent life followed in organised political life and even by philosophical episteme and mediation – this then becomes the problem of mediations – the historical process of totalisation and History then becomes constituted dialectics and constitutive dialectics in the sense of how praxis and politics then organizes a process in History to shift the dogmatic idealism and Hegelian idealism to Marxist and Liberal even theological Reason to the critique of dialectical dogmatism and the perseverance in Historical Reason as constituted process of a structural shift in the mode of production which then is how man wins history and institutes a dialectical process which is also the shift to notional effects of the structural concept of indexes of effectivities which then mutates into events – a foundations argument in mathematics which then shifts by process of collectives engaging in proofs to persist in Existential Long Life.

Mediations and Individual Existence and separate Collective dimensions then means how to abstract as such – labour has a mediation which is different from intellectuals who in turn have different problems and conceptual developments even intellectual roles which then mediate with capitalists and companies itself in different turns of the screw which then complexly mediates it all to a process in History which then mediates the level of literary process to a different level of abstraction within the intellectual class than the capitalist company process which in turn is mediated in sets of companies in different worlds which has an international balance of class forces which influences the existential engagement of militants in forcing a change in different levels of mediation of the group which in turn is mediated differently in Cuba as in Algeria or India recently which is different from the Institution or law.

To combine all walks of life then is the process of Historical Totalisation.

II. Recent Developments of Aligned Mathematics

An image of aligned sets in triangles which then organise daily life in style describe the process of long developments of history in conjunctures which then also cuts off to events in history which can be intertangled.

III. Kabbalah – Two Parts

Kabbalah is the idea of science, praxis and mediations with an Individual process and Collective mediations all totalizing in the sense of forming a line which then goes across space and temporal series in points which then is two parts – Munich and Brown – which then is the process of intertanglements and processes of sciences and future prophecy all combining and agglomerating to a fused revolution which then contracts into a process of speculation and psychoanalysis even intellectual prophecy and heroism which exhales into cigarette smoking which then progressively develops into the future as a walk in series. It means then that the progressive-regressive vision of History is also a mathematised existence of Jewish, Islamic and Christian even Communist and Liberal collectives all of which fuse into a Paris Commune or Shanghai Commune model politics and rupture and split into Hebrew sets and collectives which then extend into spiritual infinity and which then is the process of totalisation again.

I call this the turn of mediations – each at a different level of abstraction the development of the Kabbalah – Munich and even Brown sets then develops into a level for intellectuals and a level for working class and peasant politics with a leading Philosopher and militant called the Prophet which then develops its complex screw into in fact a process of development of the unfolding of its process in – in fact the spiral of abstraction which is at each level developing its totalisation which then concretises into the process of history.